

Windsor Human Relations Commission

Meeting Minutes

March 12, 2025

1. **Opening Remarks** - Meeting called to order at 6:32 pm
2. **Attendance** – In attendance were commissioners L. LaTorre-Muszynski, M. Nugent, J. Cooke, L. Tyson, N. Green, M. Bendzans, B. Fitzpatrick. Absent were C. Copeland, A. Gould, S. Reault, R. Myers
3. **Public Communication** – No public communication
4. **Approval of February 2025 minutes** – Approved as amended.
5. **Budget Report** – P. McMahon provided figures for Bridge Builders, One Book One Windsor, Black History Month movie, Phenomenal Women.
6. **Fundraising ideas**
 - a. Barts – possible dates are July 9 or 16
 - b. Wine tasting/dinner – discussed, but won't do
 - c. Other – Dom's in the Fall. Huasteca during Hispanic Heritage Month (9/15-10/15); maybe with Josh Amaro/Latin Footprint
7. **Black History Month**
 - a. Recap – Movie "Summer of Soul" was enjoyed by attendees. Art Center was a good venue
8. **Phenomenal Women**
 - a. Recap – Late change to Art Center instead of Ellsworth Homestead worked well
9. **Juneteenth** – June 19 on Town Green
 - a. Commissioner Updates – L. Tyson – 17 vendors to date, a few outstanding emails, nailing down Ebony Horsewomen. N. Green – several food trucks will be coming – King of Pearl, Fitzroy, Moralez, Kona Ice, Captain Jerk. L. LaTorre-Muszynski – speakers – VersatilePoetiq (MC & speaker), Mayor Black-Burke, Dr. Mallery (keynote)
 - b. Patrick updates – port-o-lets have been ordered
10. **Time for other items commissioners would like to discuss**
 - a. Start strategic planning for 2026 – think about dates for August retreat
 - b. Marie to discuss email – when sending emails, please do not REPLY ALL if the subject has changed. At least change the subject line so people are aware of something new.
 - c. Book by former Windsor resident, Buju DasGupta "Change the Wallpaper" . Does HRC want to sponsor a book signing? Possible venue – House of Books and Games.
11. **Adjourn** – Meeting adjourned at 7:57pm

Next meeting will be held April 9, 2025 at 6:30 pm

Minutes submitted by Secretary Judy Cooke